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Bottler & Company Pipe Organ Builders and Restorers Congratulate James Parsons and the Oundle Festival on its 25 years of success and are proud to have been associated with 24 of those years. Luniers of the Frobenius 1985 - 2000 Boulders of the Festival Organ 1994 restorers-of Tanson origan 2004 Bower & Company Pipe Organ Builders and Restorers Welgrove Organ Manufactory, Weston Longville, NORWICH, NORWICH

SATURDAY 18TH JULY



KATERINA CHROBOKOVÀ

11.30am Oundle School Chapel

Le Monde dans l'attente du Sauveur (The World, awaiting the Saviour) from Symphonie-Passion, Op. 23 Marcel Dupré (1886-1971)

Marcel Dupré achieved legendary status as an interpreter and improviser. 'Symphonie-Passion' had its genesis in 1921 as an improvisation during a recital on the huge Wanamaker Store organ in Philadelphia - an occasion which Dupre recalled: "I played in a state of exaltation I have seldom known!"

'Le Monde ...' trades in rapid staccato chords, suggesting a restless anticipation of the coming of Christ, interlaced with the pensive Gregorian Chant Jesu Redemptor Omnium.

Le Banquet céleste (1926)

Olivier Messiaen(1908-1992)

(The Heavenly Banquet)

Messe de la Pentecôte (1951)

I. Entrée (Les Langues de Feu / Tongues of Fire)

IV. Communion (Les Oiseaux et les Sources / Birds and Water Sources)

V. Sortie (Le Vent de l'Esprit / The Wind of the Holy Spirit)

Prière après la Communion (1984)

(post-Communion prayer) from Livre du Saint Sacrement

Olivier Messiaen's unique and awesome contribution to organ literature stands alongside Bach's - almost as a 'NewTestament' to Bach's 'Old'. Rooted always in his passionately maintained Christian faith as a practising Roman Catholic, the pieces played today dip into a swathe of nearly sixty years of the composer's unbroken output, not only for organ but in every musical genre.

'Le Banquet céleste' is a vision of eternity, conveyed through chords moving almost imperceptibly slowly, through which short 'stabbing' notes, played high on the pedals, depict drops of Christ's life-giving blood.

Three movements from 'Messe de la Pentecôte' are a distillation of the essence of Messiaen's improvisations, with birdsong, impetuous unison outbursts and Greek rhythms.

'Prière après la Communion' - peace in the believer's heart after Mass.

